



## **WATTS/BELK ARPA DISTRICT III SCHOLARSHIP**

### **MISSION STATEMENT**

DISTRICT III OF THE ALABAMA RECREATION AND PARKS ASSOCIATION IS A NON-PROFIT ORGANIZATION DEDICATED TO THE DEVELOPMENT AND PROFESSIONAL ADMINISTRATION OF RECREATION AND PARK SERVICES AND FACILITIES WITHIN ALABAMA. THE ASSOCIATION STRIVES FOR THE ADVANCEMENT OF THE PROFESSION THROUGH MEMBERSHIP, TRAINING, EDUCATION AND ADVOCACY.

### **PURPOSE**

TO AWARDS A COLLEGE OR UNIVERSITY FUNDS TO ASSIST AN INDIVIDUAL WITH THE COMPLETION OF COURSE WORK FOR CONTINUING EDUCATION OR A PROGRAM LEADING TO A DEGREE IN THERAPEUTIC RECREATION, LEISURE SERVICES OR A RELATED FIELD, MAY ALSO BE AWARDED FOR COMPLETETION OF A GRADUATE DEGREE.

THE SCHOLARSHIP SHALL BE \$500.00 AND WILL BE AWARDED ANNUALLY AT THE ARPA DISTRICT II AWARDS LUNCHEON IN DECEMBER. AN INDIVIDUAL WILL BE CHOSEN WHO HAS DEMONSTRATED THE ABILITY TO BALANCE ACADEMIC DEMANDS, AS WELL AS COMMUNITY INVOLVEMENT. EXTRA CONSIDERATION WILL BE GIVEN TO THOSE EMPLOYED FULL-TIME OR PART-TIME BY AN ARPA AFFILIATE.

THE SCHOLARSHIP APPLICATION SHOULD BE POSTMARKED NO LATER THAN NOVEMBER 7 AND MAILED TO:

DEE NANCE  
HOOVER PARKS AND RECREATION DEPARTMENT  
600 MUNICIPAL DRIVE  
HOOVER, AL 35216  
205-444-7765

### **STUDENT ELIGIBILITY**

1. STUDENT MUST MAJOR IN RECREATION, PHYSICAL EDUCATION, THERAPEUTIC RECREATION, OR COMMUNITY HEALTH OR RELATED FIELDS
2. CURRENTLY ENROLLED AS SOPHMORE, JUNIOR OR SENIOR IN AN ACCREDITED COLLEGE/UNIVERSITY
3. MINIMAL GPA 2.5 ON A 4.0 SCALE
4. MUST BE A RESIDENT AND ATTEND SCHOOL IN THE STATE OF ALABAMA
5. ARPA MEMBERSHIP PREFERRED AND COMMITTED TO BE AN EMPLOYEE IN THE PARKS AND RECREATION PROFESSION. EXTRA CREDIT GIVEN TO APPLICANT WORKING FULL OR PART TIME IN PUBLIC RECREATION.
6. SUBMIT A LETTER OF ENDORSEMENT FROM THE HEAD OF THE DEPARTMENT OF STUDY AND TWO LETTERS OF RECOMMENDATION, ALONG WITH APPLICATION.