



**ALABAMA RECREATION AND PARKS ASSOCIATION  
DISTRICT III SCHOLARSHIP**

**APPLICATION**

NAME \_\_\_\_\_  
*FIRST MIDDLE LAST*

HOME ADDRESS \_\_\_\_\_  
*STREET CITY/STATE ZIP*

SCHOOL ADDRESS \_\_\_\_\_  
*STREET CITY/STATE ZIP*

TELEPHONE \_\_\_\_\_  
*HOME SCHOOL*

SOCIAL SECURITY NUMBER \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ PLACE OF BIRTH \_\_\_\_\_

I AM ( ) FULL-TIME ( ) PART-TIME ( ) JUNIOR ( ) SENIOR

MAJOR \_\_\_\_\_ AT \_\_\_\_\_  
*SCHOOL/UNIVERSITY*

EXPECTED GRADUATION DATE \_\_\_\_\_

MY GPA AFTER THE LAST COMPLETED SEMESTER IS \_\_\_\_\_ WITH \_\_\_\_\_ HOURS COMPLETED.

IF A TRANSFER STUDENT. MY GPA IS \_\_\_\_\_ WITH \_\_\_\_\_ HOURS COMPLETED AT

\_\_\_\_\_  
*COLLEGE/UNIVERSITY*

**WORK EXPERIENCE**

**LIST AT LEAST THREE FULL-TIME OR PART-TIME POSITIONS HELD:**

	<b>NAME OF EMPLOYER</b>	<b>ADDRESS</b>	<b>KIND OF WORK</b>	<b>DATES</b>
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____

**VOLUNTEER WORK**

	<b>NAME OF COMPANY</b>	<b>ADDRESS</b>	<b>KIND OF WORK</b>	<b>DATES</b>
1.	_____	_____	_____	_____
	_____	_____	_____	_____
2.	_____	_____	_____	_____
	_____	_____	_____	_____
3.	_____	_____	_____	_____
	_____	_____	_____	_____

**PROSPECTIVE OCCUPATION**

\_\_\_\_\_

\_\_\_\_\_

**EDUCATION EXPERIENCE**

*LIST HONORS, ORGANIZATION INVOLVEMENT, OFFICES HELD AND ACTIVITIES. (USE ADDITIONAL PAPER IF NEEDED)*

\_\_\_\_\_

\_\_\_\_\_

**HIGH SCHOOL** \_\_\_\_\_

\_\_\_\_\_

**COLLEGE** \_\_\_\_\_

\_\_\_\_\_

**COMMUNITY** \_\_\_\_\_

\_\_\_\_\_

**PROFESSIONAL** \_\_\_\_\_

\_\_\_\_\_

**PLEASE SUBMIT:**

**A 200 WORD ESSAY ON “THE IMPORTANCE OF RECREATION TO TODAY’S SOCIETY.”**

**APPLICANT’S SIGNATURE** \_\_\_\_\_